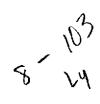
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE	FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	SEP 2 3 2016	
Returned to applicant for correction	250.0	701R
Corrected application filed	Map filed	3 2016
The applicant Terry Bunkowski		
294 River Rd.	of Dayton	
Street Address or PO Box	City or	Гомп
NV, 89403 State and ZIP Code	hereby make(s) application for p	permission to change the
Point of diversion Place of use	e Manner of use	of a portion
Permit 23685, Certificate 8451 1. The source of water is UNDERGROUND		RECEIVED 2016 SEP 23 PM 3: IALE ENGINEERS OF
Nor	ne of stream, lake, underground, spring or other sources.	
	0 AFA]	
Sec	cond feet, acre-feet. One second foot equals 448.83 galle	ons per minute.
3. The water to be used for Irrigation and Domestic	ercial, etc. If for stock, state number and kind of animal	s. Must limit to one major use
4. The water heretofore used for Irrigation	pooling one. If for block, sweet military and affect of Williams	
	If for stock, state number and kind of animals.	
 The water is to be diverted at the following point (Dedistance to a found section corner. If on unsurveyed land, it shou WITHIN THE SE 1/4 NE 1/4, OF SECTION 12 T. 16 1 	ıld be stated.)	FROM WHICH THE

FEET.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.) WITHIN THE SW 1/4 NE 1/4, OF SECTION 12 T. 16 N., R. 21 E., M.D.B.& M. OR AT A POINT FROM WHICH THE E 1/4 CORNER OF SECTION 1 T. 16 N., R. 21 E., M.D.B.& M. BEARS N. 18° 44' 30" E., A DISTANCE OF 5,328.50 FEET.



7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

PORTIONS OF THE SE 1/4 NE 1/4, AND THE SW 1/4 NE 1/4 OF SECTION 12 T. 16 N., R. 21 E., M.D.B.& M. ALSO IDENTIFIED AS LYON COUNTY, NEVADA PARCEL NUMBER 016-341-11, UP TO 1.25 ACRES.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

PORTIONS OF THE SE 1/4 NE 1/4, OF SECTION 12 T. 16 N., R. 21 E., M.D.B.& M. 1.25 ACRES IS TO BE REMOVED FROM IRRIGATION AS IDENTIFIED ON THE ASSOCIATED PLACE OF USE MAP SUBMITTED WITH APPLICATION NUMBER 85889, AND IDENTIFIED AS BEING OWNED BY TERRY BUNKOWSKI.

0.75 1 1111 0	JANUARY 1	4	DECEMBER 31	of each year.		
9. Proposed use will be from $\frac{J}{J}$		_to _	Month and Day	_ or each year.		
	Month and Day MARCH 1	4	OCTODED 1	of each year.		
10. Existing use permitted from		to		of each year.		
	Month and Day		Month and Day			
11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)						
DRILLED WELL, PIPELINE, AND IRRIGATION SYSTEM.						
12. Estimated cost of works At least \$7,500						
13. Estimated time required to construct works 1 YEAR						
If well completed, describe well.						
14. Estimated time required to complete the application of water to beneficial use 5 Years						
15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)						
THE WATER IS TO BE USED FOR IRRIGATION AND DOMESTIC WITHIN THE PARCEL IDENTIFIED UP TO						
125 ACRES. PRIORITION RECEIVED RECEIVED 16. Miscellaneous remarks:						
		D	avid G. Hillis, Jr. P.E.,			
david@turnipseedengineering.com		ar print name clearly				
E-mail Address Signature, applicant or agent				re applicant or agent		
775-885-2101		Turnipseed Engineering, LTD				
Phone No.	Ext.			Company Name		
		490 Hot Springs Rd.				
APPLICATION MUST BE SIGNED				Addraga or PO Day		
BY THE APPLICANT OR AGENT		~	Carson City, Nevada, 89706			
			City, State, ZIP Code			